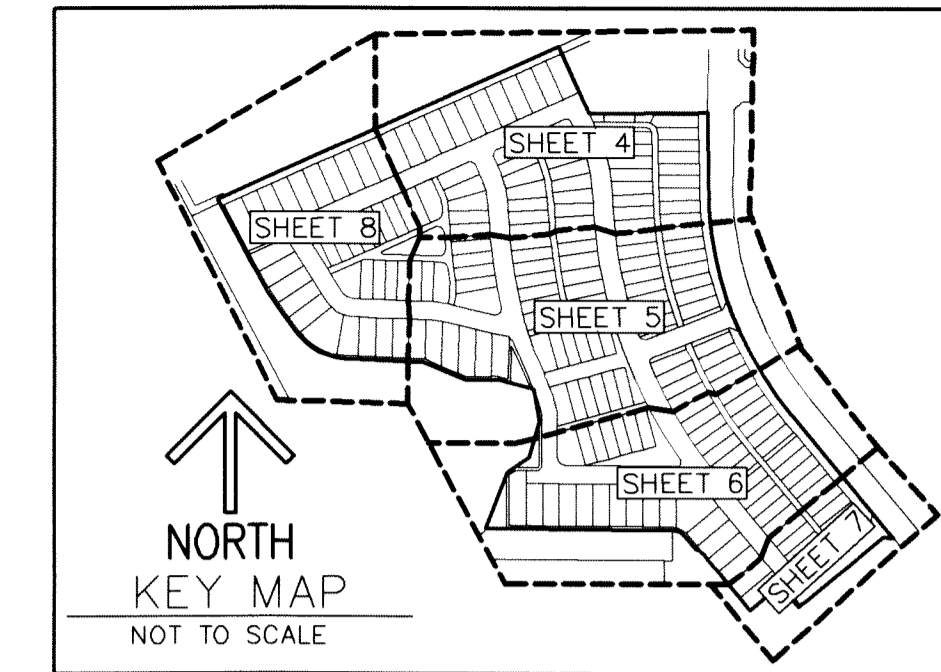


THIS INSTRUMENT PREPARED BY  
 DAVID P. LINDLEY  
 OF  
**CAULFIELD and WHEELER, INC.**  
 SURVEYORS - ENGINEERS - PLANNERS  
 7900 GLADES ROAD, SUITE 100  
 BOCA RATON, FLORIDA 33434 - (561)392-1991  
 CERTIFICATE OF AUTHORIZATION NO. LB3591  
 DECEMBER - 2017

# ALTON NEIGHBORHOOD 3

BEING A REPLAT OF ALL OF TRACT "E" AND A PORTION OF TRACT "F", ALTON PCD-TRACTS DEF, AS RECORDED IN PLAT BOOK 124, PAGES 156 THROUGH 159,  
 TOGETHER WITH A PORTION OF TRACT "O-10", ALTON PCD, AS RECORDED IN PLAT BOOK 118, PAGES 197 THROUGH 206,  
 BOTH OF PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTIONS 26 AND 35, TOWNSHIP 41 SOUTH, RANGE 42 EAST,  
 CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA

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SHEET 2 OF 8

**ALTON NEIGHBORHOOD 3 ASSOCIATION, INC. ACCEPTANCE:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 THE ALTON NEIGHBORHOOD 3 ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT,  
 HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND  
 SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED  
 HEREON, DATED THIS 12th DAY OF January, 2018.

WITNESS: [Signature] ALTON NEIGHBORHOOD 3 ASSOCIATION, INC.  
 A FLORIDA CORPORATION NOT FOR PROFIT  
 PRINT NAME Scott Morton  
 WITNESS: [Signature] BY: [Signature]  
 PRINT NAME Chris Schmitz RICK COVELL, PRESIDENT

**ALTON NEIGHBORHOOD 3 ASSOCIATION, INC. ACKNOWLEDGEMENT:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 BEFORE ME PERSONALLY APPEARED RICK COVELL, WHO IS PERSONALLY KNOWN TO ME OR HAS  
 PRODUCED \_\_\_\_\_ AS IDENTIFICATION, AND WHO EXECUTED THE  
 FOREGOING INSTRUMENT AS PRESIDENT OF THE ALTON NEIGHBORHOOD 3 ASSOCIATION, INC., A  
 FLORIDA CORPORATION NOT FOR PROFIT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME  
 THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE  
 SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION AND  
 THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND  
 THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12th DAY OF January, 2018.  
 MY COMMISSION EXPIRES: 10-20-2021 Francine Gutierrez  
 NOTARY PUBLIC  
 COMMISSION NUMBER: GG 150411 Francine Gutierrez  
 PRINT NAME

**ALTON PROPERTY OWNERS ASSOCIATION, INC. ACCEPTANCE:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 THE ALTON PROPERTY OWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT,  
 HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND  
 SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED  
 HEREON, DATED THIS 12th DAY OF January, 2018.

WITNESS: [Signature] ALTON PROPERTY OWNERS ASSOCIATION, INC.  
 A FLORIDA CORPORATION NOT FOR PROFIT  
 PRINT NAME Scott Morton  
 WITNESS: [Signature] BY: [Signature]  
 PRINT NAME Chris Schmitz RICK COVELL, PRESIDENT

**ALTON PROPERTY OWNERS ASSOCIATION, INC. ACKNOWLEDGEMENT:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 BEFORE ME PERSONALLY APPEARED RICK COVELL, WHO IS PERSONALLY KNOWN TO ME OR HAS  
 PRODUCED \_\_\_\_\_ AS IDENTIFICATION, AND WHO EXECUTED THE  
 FOREGOING INSTRUMENT AS PRESIDENT OF THE ALTON PROPERTY OWNERS ASSOCIATION, INC., A  
 FLORIDA CORPORATION NOT FOR PROFIT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME  
 THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE  
 SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION AND  
 THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND  
 THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12th DAY OF January, 2018.  
 MY COMMISSION EXPIRES: 10-20-2021 Francine Gutierrez  
 NOTARY PUBLIC  
 COMMISSION NUMBER: GG 150411 Francine Gutierrez  
 PRINT NAME

**REGIONS BANK MORTGAGEE'S CONSENT:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY  
 DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND  
 DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS  
 RECORDED IN OFFICIAL RECORDS BOOK 26522, AT PAGE 244 OF THE PUBLIC RECORDS OF PALM  
 BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY  
 ITS EXECUTIVE VICE PRESIDENT THIS 17th DAY OF January, 2018.  
 WITNESS: [Signature] REGIONS BANK  
 AN ALABAMA BANKING CORPORATION  
 PRINT NAME NATHANIEL WALSON BY: [Signature]  
SANDRA L. AMSTERDAM SHEREE FOSTER HEARD  
 VICE PRESIDENT

**REGIONS BANK ACKNOWLEDGMENT:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 BEFORE ME PERSONALLY APPEARED SHEREE FOSTER HEARD, WHO IS PERSONALLY KNOWN TO ME  
 OR HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION, AND WHO EXECUTED THE  
 FOREGOING INSTRUMENT AS VICE PRESIDENT OF REGIONS BANK, AN ALABAMA BANKING  
 CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS  
 SUCH OFFICER OF SAID COMPANY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS  
 THE SEAL OF SAID COMPANY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND  
 REGULAR COMPANY AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID  
 COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17th DAY OF JANUARY, 2018.  
 COMMISSION NUMBER: FF914685 Sandra L. Amsterdam  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 9/2/2019 SANDRA L. AMSTERDAM  
 PRINT NAME

**LESTER FAMILY MORTGAGEE'S CONSENT:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE  
 PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF  
 THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS  
 MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 26522, PAGE 132 OF THE PUBLIC  
 RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION  
 SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID MORTGAGEES HAVE CAUSED THESE PRESENTS TO BE SIGNED BY  
 ITS Charles Lubitz, Esq. THIS 23 DAY OF January, 2018.  
 WITNESS: [Signature] THE LESTER FAMILY INVESTMENTS, L.P.  
 THE THALL FAMILY PARTNERSHIP, L.P.  
 ROMADE ASSET PARTNERS, L.P.  
 PAUL H. BRIGER REVOCABLE TRUST AGREEMENT  
 BRIGER PROPERTY, LLC  
 THE DAVID MINKIN FLORIDA REALTY TRUST

WITNESS: [Signature] BY: Charles A. Lubitz, Esq.  
 PRINT NAME Alex DeRue DESIGNATED REPRESENTATIVE  
 WITNESS: [Signature]  
 PRINT NAME Clare M. McDermott

**LESTER FAMILY ACKNOWLEDGEMENT:**

STATE OF FLORIDA )  
 COUNTY OF PALM BEACH )  
 BEFORE ME PERSONALLY APPEARED CHARLES A. LUBITZ, ESQ., WHO IS PERSONALLY KNOWN TO ME  
 OR WHO HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT  
 AS DESIGNATED REPRESENTATIVE OF THE LESTER FAMILY INVESTMENTS, L.P., THE THALL FAMILY  
 PARTNERSHIP, L.P., ROMADE ASSET PARTNERS, L.P., PAUL H. BRIGER REVOCABLE TRUST  
 AGREEMENT, BRIGER PROPERTY, LLC, AND PATRICIA B. LESTER AND HOWARD LESTER, AS  
 CO-TRUSTEE OF THE DAVID MINKIN FLORIDA REALTY TRUST DATED DECEMBER 12, 1996, AND  
 ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT FOR THE PURPOSES EXPRESSED  
 THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23 DAY OF January, 2018.  
 COMMISSION NUMBER: GG154020 Clare M. McDermott  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 2/8/2022 Clare M. McDermott  
 PRINT NAME

